



ST. JOSEPH CATHOLIC CHURCH

602 S 34th St., Tacoma, WA 98418

Served by the Priestly Fraternity of St. Peter

St. Joseph Catholic Church was established on October 1, 2015 as a personal parish of the Archdiocese of Seattle for the celebration of the Traditional Latin Mass.

Mass Times

Sunday

7:00 a.m. Low Mass 10:30 a.m. Sung Mass
8:30 a.m. Low Mass 1:00 p.m. Low Mass

Monday, Tuesday, Thursday

8:00 a.m. Low Mass

Wednesday

8:00 a.m. Low Mass
8:45 a.m. Holy Hour

Friday

8:00 a.m. Low Mass
5:30 p.m. Exposition & Benediction
6:30 p.m. Low Mass

Saturday

9:00 a.m. Low Mass

First Saturday

7:00 a.m. Low Mass
8:00 a.m. Exposition & Benediction
9:00 a.m. Low Mass

Holy Days of Obligation

unless otherwise noted

8:00 a.m.
12:00 p.m.
6:30 p.m.



Confession

30 minutes prior to each Mass

Baptism & Wedding Preparation

Call the parish office
(at least 6 months in advance for weddings)

Priests

Pastor: Fr. Timothy O'Brien

pastor@saintjosephtacoma.org

Parochial Vicar: Fr. Jacob Kasak

frkasak@saintjosephtacoma.org

Rectory: 253-301-2416

Sacramental Emergencies: 253-234-5714

Office Hours

Monday to Thursday
9:00 a.m. - 2:00 p.m.

Charity

St. Vincent de Paul
253-474-0519

Parish Staff

Secretary: Sandra Gascoyne 253-472-2489

parish@saintjosephtacoma.org

Communications: Christine Boyle

info@saintjosephtacoma.org

Bookkeeper: Marty Whelan

parishbookkeeper@saintjosephtacoma.org

Parish Office: 253-472-2489

www.saintjosephtacoma.org

Saint Joseph, foster-father of our Lord Jesus Christ and the spouse of Mary the Virgin, pray for us.

THE THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 18, 2024

Today's Gospel shows us the remedies for sin. The first of these is the sincere humility which recognizes one's own misery. However, humility is not enough; it needs to be accompanied by confident recourse to God. The poor lepers, knowing their miserable state, put their trust in Jesus, and full of faith made their plea to him; this was the first step toward their cure. Some people bewail their misfortunes and are distressed because of them; still they never succeed in being cured because they do not have recourse to Jesus, the only physician capable of healing them. The remembrance of their past sins holds them back; they hardly dare to approach Him or to trust in His mercy. Such persons do not understand that it is because we are sinners that we should go to Jesus, and that "they that are whole, need not the physician, but they that are sick" (Luke 5:31).

INTROIT *Psalm 73:20, 19, 23*

Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. Psalm. O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.—Have regard . . .

COLLECT

Almighty everlasting God, give to us increase of Faith, Hope and Charity: and that we may deserve to obtain what Thou dost promise, make us love what Thou dost command. Through our Lord Jesus Christ, Thy Son . . .

EPISTLE *Galatians 3:16-22*

Brethren: To Abraham were the promises made, and to his seed. He saith not: and to his seeds, as of many; but as of one: And to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions until the seed should come, to whom He made the promise, being ordained by angels in the hand of a mediator. Now a mediator is not of one, but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

GRADUAL *Psalm 33:2, 3*

Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants. Alleluia, alleluia. *Ps. 89:1* Lord, Thou hast been our refuge, from generation to generation. Alleluia.

GOSPEL *Luke 10:23-37*

At that time, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that

were lepers, who stood afar off, and lifted up their voice, saying: Jesus, Master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.—Creed

OFFERTORY *Psalm 30:15-16*

In Thee, O Lord, have I hoped: I said, Thou art my God, my times are in Thy hands.

SECRET

Look graciously, O Lord, upon Thy people: graciously look upon our gifts: and, appeased by this offering, mayest Thou grant us pardon and give us what we ask. Through our Lord Jesus Christ . . .

PREFACE OF THE MOST HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one Substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in Persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim, day by day exclaim, without end and with one voice, saying:—Sanctus

COMMUNION *Wisdom 16:20*

Thou hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

POST COMMUNION

We who have received the heavenly Sacraments beseech Thee, O Lord, that we may steadily advance towards eternal redemption. Through our Lord . . .

MASS INTENTIONS FOR THE WEEK

	Father O'Brien	Father Kasak
Sun. August 18 Thirteenth Sunday after Pentecost	Pro Populo	Priest's Intention
Mon. August 19 St. John Eudes	Priest's Intention	Priest's Intention
Tues. August 20 St. Bernard	+Michael Mauss	Priest's Intention
Wed. August 21 St. Jane Frances de Chantal	Aaron Bedker	Priest's Intention
Thur. August 22 Immaculate Heart of the Bl. Virgin Mary	+Robert Eugene Broek	Priest's Intention
Fri. August 23 St. Philip Benizi	Erin McCoy	Priest's Intention
Sat. August 24 St. Bartholomew	+Frank Rush	Priest's Intention

PARISH NEWS & EVENTS

August 24 - Men's League Meeting Rescheduled

The August men's league meeting will take place on Saturday, August 24, after the 9:00 a.m. Mass in St. Joseph Hall.

August 29 - Parish Pilgrimage to the Grotto

All parishioners are invited to participate in a parish pilgrimage to the Grotto on Thursday, August 29. If you would like to tour and walk the grounds as a group, we will meet around 12:00 p.m. Otherwise, please join us for the Mass at 2:00 p.m.

St. Joseph Children's Choir

All parish children in 2nd - 12th grade are invited to join the children's choir, taught by Mrs. Duffy, in the Fall. Class will meet on Thursdays from 10:00 to 11:45 a.m. (divided into three age groups) from September 12 through May 22. The children will sing for approximately three Masses during the year and will learn the beautiful music of our Catholic heritage, as well as other skills. Please email info@saintjosephtacoma.org by August 30 to sign up.

St. Cecilia Strings Group

All children at St. Joseph parish, ages 9 through 17, who are interested in learning to play a string instrument (violin, viola, or cello) are welcome to register for the St. Cecilia Strings Group. No previous experience is necessary. Classes are offered on Thursdays, starting September 12. For more information, including cost, please see the flyer in the Flocknote parish news and on the information table in the church basement. **Register by August 28.**

COLLECTION

Sunday, August 11: \$10,923.86

CONFIRMATION CLASSES

Starting on September 15, Confirmation classes will be offered at 12:00 p.m. on Sundays in the upper part of the white house. If you would like to register your son(s) and/or daughter(s), ages 12 and up, email their name and age to info@saintjosephtacoma.org by September 15. Kindly include Confirmation Class in the subject line.

FIRST COMMUNION CLASSES

First Communion classes will be offered at 12:00 p.m. on Sundays in the lower part of the white house, beginning October 20. If you would like to register your son(s) and/or daughter(s), ages 7 and up, please email their name and age to info@saintjosephtacoma.org by October 13. Kindly include First Communion Class in the subject line.

LITTLE FLOWERS, MYSTICAL ROSE SOCIETY, & LITTLE SODALITY OF MARY

All girls ages 5 (must be in Kindergarten) to 9 are invited to sign up for Little Flowers led by Tabitha Spencer.

Girls ages 10 to 13 are invited to sign up for the Mystical Rose Society (formerly the Little Women Hospitality Program) led by Kelli Sanders.

All girls ages 14 to 17 are invited to participate in the Little Sodality of Mary led by Heather Shea.

Meetings will be held on the first Saturday of each month, **starting on Saturday, September 7**. The suggested donation of \$40 per girl can be made by visiting <https://pushpay.com/g/saintjosephtacoma> and selecting the girls' group from the "Fund" dropdown menu. Please contact info@saintjosephtacoma.org by August 26 to sign your daughter(s) up.

MEN'S SILENT IGNATIAN RETREAT

From: September 30, 4:00 p.m. **To:** October 2, 5:00 p.m.

Who: Men 18 and older are invited

Retreat Master: Fr. Timothy O'Brien, FSSP

Cost: \$275 per person (includes lodging and food)

What: A three-day silent retreat going through the Spiritual Exercises of St. Ignatius of Loyola with the Traditional Latin Mass on Tuesday and Wednesday, October 1 and 2, and time for confessions.

Where: Pleasant Valley Christian Camp, 2675 State Route 7, Mineral, WA

Register: archseattle.ccbchurch.com/goto/forms/3303/responses/new



We are switching from our current online giving platform, Our Sunday Visitor, to a new system called Pushpay.

If you are already giving online AND have a recurring gift set up, it will need to be canceled.

If you manually give online each week, you do not need to do anything.

To create a new online gift with Pushpay, please use the QR code or this link: <https://pushpay.com/g/saintjosephtacoma>



Additional information is available at:
<https://saintjosephtacoma.org/donations>

May God reward you for your generosity!

If you have any questions, please contact info@saintjosephtacoma.org.



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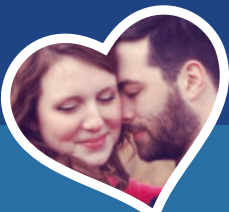
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