



St. Joseph Catholic Church

602 S. 34th St., Tacoma, WA 98418

Served by the Priestly Fraternity of St. Peter

St. Joseph Catholic Church was established on October 1, 2015 as a personal parish of the Archdiocese of Seattle for the celebration of the Traditional Latin Mass.

Mass Times

Sunday

7:30 a.m. Low Mass 10:30 a.m. Sung Mass
9:00 a.m. Low Mass 1:00 p.m. Low Mass

Monday, Tuesday, Thursday

8:00 a.m. Low Mass

Wednesday

8:00 a.m. Low Mass, Exposition & Benediction
6:30 p.m. Low Mass

Friday

6:30 p.m. Low Mass, Exposition & Benediction

Saturday

9:00 a.m. Low Mass

First Friday

8:00 a.m. Low Mass
6:30 p.m. Sung Mass, Exposition & Benediction

First Saturday

9:00 a.m. Low Mass, Exposition & Benediction

Feast Days

8:00 a.m. Low Mass
6:30 p.m. Sung Mass if Monday - Thursday



Confession

30 minutes prior to each Mass
or by appointment

Baptism & Wedding Preparation

Call the parish office
(at least 6 months in advance for weddings)

Priests

Pastor: Fr. Timothy O'Brien
pastor@saintjoseph Tacoma.org
Parochial Vicar: Fr. Joseph Loftus
frloftus@saintjoseph Tacoma.org
Rectory: 253-301-2416
Sacramental Emergencies: 253-234-5714

Office Hours

Monday to Thursday
9:00 a.m. - 2:00 p.m.

Charity

St. Vincent de Paul
253-228-4817

Parish Staff

Secretary: Sandra Gascoyne 253-472-2489
parish@saintjoseph Tacoma.org
Communications: Christine Boyle
info@saintjoseph Tacoma.org
Bookkeeper: Marty Whelan
parishbookkeeper@saintjoseph Tacoma.org

Parish Office: 253-472-2489

www.saintjoseph Tacoma.org

Saint Joseph, foster-father of our Lord Jesus Christ and the spouse of Mary the Virgin, pray for us.

Quinquagesima Sunday

February 27, 2022

INTROIT *Psalm 30:3, 4*

Be Thou unto me a God, a Protector, and a house of refuge, to save me: for Thou art my strength and my refuge: and for Thy Name's sake Thou wilt lead me, and nourish me. Psalm. In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. ☩. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.—Be thou...

COLLECT

We beseech Thee, O Lord, graciously hear our prayers: and releasing us from the bonds of our sins, guard us from all adversity. Through our Lord...

EPISTLE *I Corinthians 13:1–13*

Brethren: If I speak with the tongues of men and of Angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And if I should have prophecy, and should know all mysteries and all knowledge, and if I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profits me nothing. Charity is patient, is kind: charity envies not, deals not perversely, is not puffed up, is not ambitious, seeks not her own, is not provoked to anger, thinketh no evil, rejoices not in iniquity, but rejoices with the truth: bears all things, believeth all things, hopes all things, endures all things. Charity never falls away: whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner: but then face to face. Now I know in part: but then I shall know even as I am known. And now there remain faith, hope, and charity, these three: but the greatest of these is charity.

GRADUAL *Psalm 76:15, 16*

Thou art the God that alone dost wonders: Thou hast made Thy power known among the nations. With Thine arm Thou hast delivered Thy people, the children of Israel and of Joseph.

TRACT *Psalm 99:1, 2*

Sing joyfully to God, all the earth: serve ye the Lord with gladness. Come in before His presence with exceeding great joy: know ye that the Lord He is God. He made us,

and not we ourselves: but we are His people and the sheep of His pasture.

GOSPEL *Luke 18:31–43*

At that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked, and scourged, and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of those things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, Son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace. But he cried out much more: Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto Him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said to him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.—*Creed.*

OFFERTORY *Psalm 118:12, 13*

Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

SECRET

May these Offerings, we beseech Thee, O Lord, cleanse us from our sins: and by sanctifying Thy servants in body and mind, make them fit to celebrate this Sacrifice. Through our Lord...

COMMUNION *Psalm 77:29–30*

They did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

POST COMMUNION

We beseech Thee, almighty God, that we, who have received this heavenly Food, may be safeguarded by it against all adversity. Through our Lord Jesus Christ who liveth and...

Mass Intentions for the Week

		Father O'Brien	Father Loftus
Sun.	February 27 Quinquagesima Sunday	Pro Populo	Priest's Intention
Mon.	February 28 Feria after Quinquagesima	Laramie Ann McHugh	Priest's Intention
Tues.	March 1 Feria after Quinquagesima	+Rosemary Delaney	+Joy Peck
Wed.	March 2 Ash Wednesday	Power Family	Martha & Dudley Andres
Thur.	March 3 Thursday after Ash Wednesday	+Amy Alexeev	Dr. John Kennedy
Fri.	March 4 Friday after Ash Wednesday	Holy Souls in Purgatory	FSSP
Sat.	March 5 Saturday after Ash Wednesday	FSSP	+Dianna Spalding

Parish News and Events



Collection

February 20: \$10,212.5

Ash Wednesday

The blessing of ashes will take place before the morning Mass on Ash Wednesday, March 2. Ashes will be distributed at the beginning of the 8:00 a.m., 12:00 p.m., and 6:30 p.m. Masses.

This is not a holy day of obligation, but it is one of the two days of strict fast and abstinence—Good Friday being the other day.

Stations of the Cross

Each Friday of Lent, save for Good Friday, we will have Mass at 6:30 p.m., followed by Stations of the Cross. After the stations, everyone is invited downstairs for a soup supper hosted by the Men's League. Please bring a meatless soup to share with appropriate serving utensil (include your name for identification).



Laws of Fast & Abstinence

The current practice of fast and abstinence falls under the code of Canon Law. The law of abstinence begins on one's 14th birthday and is not lifted due to older age. **The days of abstinence are Ash Wednesday and all the Fridays of Lent.** The law obliges abstention from flesh meat.

Days of penance apply to all the Faithful and include the season of Lent and Fridays outside of Lent.

The practice for **the laws of Fasting** applies to everyone aged 18-59, inclusive. One full meal is permitted and two other meals may be taken which, when combined, are less than a full meal. **The days of fast are Ash Wednesday and Good Friday.** The obligation to do penance is lifted on Fridays which are also celebrated as a solemnity, such as the Feast of the Sacred Heart of Jesus.

First Friday & First Saturday

On First Friday, March 4, Masses will be offered at 8:00 a.m. and 6:30 p.m. Stations of the Cross will follow the evening Mass. On First Saturday, March 5, Mass will be offered at 9:00 a.m. followed by Exposition and Benediction. The blessing of sacramentals will take place after all three Masses.

Altar Server Practice, Little Flowers, Sodality of Mary

The altar servers, Little Flowers, and Little Sodality of Mary will meet on First Saturday after the 9:00 a.m. Mass and Exposition and Benediction. Pickup is at noon.

Mark Your Calendars

We will have a Parish Novena/Lenten Mission given by Fr. Joseph Tuscan, OFM Cap. from March 10-19. Please visit <https://saintjoseph Tacoma.org> for more information.

St. Joseph Barbecue

The Men's League will be hosting a Parish Parking Lot Barbecue on Saturday, March 19, after the 9:00 a.m. Mass and the procession in celebration of our patron. We are asking those with last names beginning A-L bring a salad and M-Z bring a dessert.



Prayers for Parishioners

For the sick and homebound:

Nicole Bamba, MaryAnn Coble, Donald Drake, Camille Johnsen, Janice Marshall, Thomas Orr, Gerard Perez

For those who have died:

†Theresa Peters, †Derek Wood, †Francine Poe,
 †Victoria Dudschus, †Donna Lowry, †Michael Mauss,
 †Paul Chromey, †Donna Garcia, †Madelyn Tesar,
 †Shane Tesar, †Dennis Paulson, †RoseMary Delaney,
 †Pat Fickel, †Priscilla Miller, †Donna Rush,
 †Immaculee Goldade, †Evaristo 'Bud' Gonzalez,
 †Amy Alexeev

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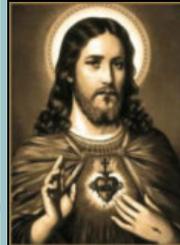
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Enthroned the Sacred Heart of Jesus in your Home

The ceremony for home enthronement was founded
by Fr. Mateo Crawley Boevey in 1907 with the approval
of Pope St. Pius X, who encouraged Fr. Mateo
to devote his entire life to this work.

Through this enthronement of the Sacred Heart as King of the home, families are
preserved and sanctified. Jesus promised St. Margaret Mary: "I will establish peace
in their homes." Countless families have experienced this peace and have been
drawn closer together with Christ as the King of their homes. In addition, there
have been many reports of conversions of family members. Ask your parish priest
for more information about this wonderful devotion.

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